### 3-in-1 Afterschool

WE NEED THE CHURCH'S HELP TO MAKE THIS A SUCCESSFUL YEAR! THERE ARE MANY WAYS TO HELP!

We are still needing a teacher for our Preschool class and 2nd grade Class.

#### Cornerstones:

Nov 17th 6:00-8:00 p.m. More information to come



If you are interested contact John Gorton.

**New Men's Bible Study** 

Today 2 p.m. in the annex. They will be studying the book "Bite and Devour"

**Biblical Principles for Handling** ONE Conflict HER

> by Alexander Strauch. Sign up in the Foyer

## Send **Good News** and **Great Joy!**



Set your Calanders for Family and FOOD! Potluck November 19th @ Noon.

Last Name:

A-M bring a 9x13 Casserole N-Z bring a Dessert.





"I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me." Galatians 2:20

# No Compromise by Pastor Dan Lutz

W	Galatians 2		
	<b>A.</b> 1.	The Gospel of Grace-Galatians 2:1-10 The Gospel is a message of, and the law is a mes-	
<b>e</b>	2.	sage of sin and death. (Luke 4:18, 1 Cor 15:56)  Spiritual attacks happen from outside and from within the body of Christ. It is	
		our objective as Christians tofor the faith against any spiritual attack. (Jude 1:3)	
	3.	The Gospel (Christ death and resurrection) is not Good News of partiality. Its Good News for all. Christ bids thatcome to Him. (Matt 11:28-30	
		sus did not come to live as an example of how to die as a martyr, but a substitute, taking the place that we deserve in order that we might enjoy what we don't deserve. This is good news."  Alistair Begg	
C	4.	To remember the poor is not good social justice or being a good humanitarian. To remember the poor is aof God that is to be lived out through the love of Christ in a believers life. (1 Jn 3:17, Lev 19:10, Matt 25:31-46)	
U	Application:		
	tere	God has given every believer a gift to use for the work of the ministry. Peter mir tered to the jews and Paul ministered to the gentiles. The method may be different but theremains the same.	
	В.	Hypocrisy because of Fear-Galatians 2:11-14	

Paul opposed Peter because Peter had become

2. Peters position and his actions led to a

come for the Church in Antioch. (Rom 16:17-18)

his actions. (Matt 23:25-28)

out-

3.	Peter, Barnabas, and the Jewish believers all stoodbefore			
	the Lord in this one action.			
4.	Paul does not confront Barnabas, nor does he confront the Jewish believers. Paul confronts			
	Peter because of who Peter was and the offence was pub-			
	lic. (1 Tim 5:19-20)			
Wh selv	plication: en we remove our eyes from Christ and fixate on fear, anxiety, or worry we easily lead our- ves and others away from God (into sin). (Matt 6:34-35, 10:28) fellow believer's conduct is not instep with the truth of the Gospel. We must stand in opposi- to them with the goal of (2 Thess 3:13-15)			
C.	Only Faith Can Save-Galatians 2:15-21			
1.	Paul transitions from condemning Peters actions to reminding the Galatian Jews that "We"			
	not by works but by faith in Jesus just like the gentile			
	sinners. (Is 64:6, Ac 13:38-39)			
2.	To turn back to the law proves that we (Jews) are sinners still in need of a Savior. The Law			
	is athat shows us (Jews) our sinfulness. (Jm			
	2:10, Rm 7:7)			
3.	Faith in Christ guarantees us three outcomes.			
i.	Us (Jn 8:36, 1 Jn 1:9)			
ii.	Us (Rom 4:3)			
iii.	Gives Us (Jn 3:36)			
Apı	plication:			
for humanity is proved through the death of Christ. Christ				
dea	ath gives grace as a free gift to all. The gift is always there, we just have to accept it. (Rom			
6:23				
It is only throughin the work of Christ on the cross (acceptant				
	d's gift) that sinners can stand justified (right) before the God. (Ac 3:19-21)			
	ce we (believers) are given grace and mercy because of faith in Jesus Christ, we (believers)			
are	to respond with grace and mercy to others. (Eph 4:32)			
	Answer Key:			
B. App C.	1. Freedom, 2. Contend, 3. All, 4. Command. blication: Message 1. Hypocritical, 2. Divisive, 3. Condemned, 4. Corporately blication: Restoration 1. Jews are Justified, 2. Spiritual Mirror, 3. i. Free's, ii. Justifies, iii. Eternal Hope. blication: God's Love, Faith, Commanded.			

## CURRENT BBLE STUDIES& OTHER MINSTRIES

#### **MEN'S BIBLE STUDIES**

Friday 6:15 a.m. @ Grace Bible: Current Sermon Series Study

Friday 6:30 a.m. @ Grace Bible: Louis Giglio Sermon Saturday 9:00 a.m. @ Grace Bible

Sunday 2:00 p.m. @ Grace Bible

#### **WOMEN'S BIBLE STUDIES**

Tuesdays 9 a.m.

Tuesdays 6 p.m.

Thursdays 9 a.m. (childcare provided)

Thursdays 1:15 p.m.

#### **COLLEGE & CAREER BIBLE STUDY**

Tuesday 7:30 p.m. @ 3127 Cedar Street: Taught by Pastor Dan Lutz



A continued, Thank you to the volunteers for their organizing, cleaning, and group effort, also their availability and willingness to jump in and help where they are needed. THANK you

#### **ADULT SUNDAY SCHOOL**

Sunday morning during the 10:30 a.m. Sunday service in the new classrooms downstairs.

#### **COLLEGE & CAREER SUNDAY SCHOOL**

Sunday morning during the 10:30 Sunday service in the new classrooms downstairs.

#### **TUESDAY PRAYER GROUPS**

6:30 A.M. @ Riverside Park (Lion's Shelter) 6:00 P.M. @ Grace Bible

#### **TUESDAY NIGHT RECOVERY GROUP**

6:00 P.M. @ Grace Bible

#### SR. HIGH YOUTH GROUP

Every Wednesday night 7:00 p.m. - 9:00 p.m.

#### JR. HIGH YOUTH GROUP

**Every Sunday night** 4:00 p.m. - 6:00 p.m.

#### OTHER MINISTRIES AVAILABLE

Homeschool Co-op Group

American Heritage Girls Troop

3-in-1 After School (October-April)

3-in-1 Summer Bus Club

Recovery Group

MOMS Group

College & Career

**Small Groups** 

Grace Bible Institute

Cornerstone Group (For Senior Adults)